

MUHAMMAD VS JESUS

MUHAMMAD: Ordered his followers, as well as personally participating in, both digging their graves and cutting the throats of between 600-to-900 men, women, and children. Jews. Some of the women and children were taken as property. He was a military tactician that lied and told others to use deception that ultimately led to the death of many people (taqiyya): The word "[Taqiyya](#)" literally means: "Concealing, precaution, guarding."



- In the West, what is said and done more or less corresponds to the intentions of the speaker and the doer. Liars and cheats abound, of course, but generally they can go only so far before being caught out in the contractual relationships of their society. ***Lying and cheating in the Arab world is not really a moral matter*** but a method of safeguarding honor and status, avoiding shame, and at all times exploiting possibilities, for those with the wits for it, deftly and expeditiously to convert shame into honor on their own account, and vice versa for their opponents. If honor so demands, lies and cheating may become absolute imperatives. In Shia practice, a man is allowed what is called "precautionary dissimulation," a recognition that truth may be impossible in some contexts.
- Pierre Bourdieu, the French social anthropologist, has pointed out ***that no dishonor attaches to such primary transactions as selling short weight, deceiving anyone about quality, quantity or kind of goods, cheating at gambling, and bearing false witness.*** The doer of these things is merely quicker off the mark than the next fellow; owing him nothing, he is not to be blamed for taking what he can.¹

We never see any depictions of Muhammad with children; we just know that he most likely acquired a child bride at age six and consummated that "marriage" when she was nine² — he was a pedophile in other words. While the Quran states that a follower of this book should have no more than 4 wives, we know of course that he had many more, about 5 more in fact. And "Just War Theory" cannot apply to Muhammad and Muslim's since when he said:

"I have been ordered by Allah to fight against people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle and offer prayers perfectly and give the obligatory charity...then they will save their lives and property from me" (Sahih Muslim 1.24).

He ordered his followers to raid caravans, "This is the caravan of the Quraysh possessing wealth. It is likely that Allah may give it to you as booty."³ As he was dying, he said these now famous words, "I have been made victorious with terror."⁴

¹ David Pryce-Jones, *The Closed Circle: An Interpretation of the Arabs* (Chicago, IL: Ivan R, Dee Publishers, 2009), 4, 38.

² Bukhari, vol. 5, book 63, no. 3896; cf. Bukhari, vol. 7, book 67, no. 5158.

³ Ibn Sa'd, *Kitab Al-Tabaqat Al-Kabir*, translated by S. Moinul Haq and H. K. Ghazanfar, vol. 2 (Kitab Bhavan, n.d.), 9.

⁴ Muhammed Ibn Ismaiel Al-Bukhari, *Sahih al-Bukhari: The Translation of the Meanings*, translated by Muhammad M. Khan, vol. 4, bk. 56, no. 2977 (Darussalam, 1997).

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Many more examples could be provided! Even when it comes to “salvation,” the most ardent/obedient Muslim still leaves his or her entrance into “heaven” is, in the end, [an impersonal act of arbitrary divine power](#).... no story of love and sacrifice or assurance is provided.

JESUS: When Peter struck off the ear of the soldier, healed it. Christ said if his followers were of any other kingdom, they would fight to get him off the cross. He also told Peter if he lived by the sword, he would die by it.; Christ invited and used children as examples of how Jewish adults should view their faith... something culturally radical – inviting children into an inner-circle of a group of status-oriented men such as the Pharisees was unheard of. Especially saying to them their faith must be similar; Jesus, and thusly us, can access true love because the Triune God has eternally loved ([The Father loves the Son, etc.](#) ~ unlike the Unitarian God of Islam).



Love between us then has roots in our Creator... [examples]:

1. my wife and I for instance, as well as family,
2. the love in community/Body of Christ,
3. love for our enemies, ...etc...

...has eternal foundations in God; This love from God towards us has caused a Sacrifice to **ensure** our salvation (John 3:16-17; 5:25; 6:47). Jesus said as well that he has “spoken openly to the world... always teaching in synagogues or at the temple, where all the Jews come together. ‘I said nothing in secret’” (John 18:20). The Bible also states that God cannot lie (Numbers 23:19; Titus 1:2; Hebrews 6:18) ... and Jesus is God in orthodoxy (i.e., Jesus cannot lie). The love of Christ and the relationship he offers is bar-none the center piece of our faith... something the Muslim does not have. Which is why the Church evolved because they have a point of reference in Christ to come back to. In Matthew chapter 5 we find Jesus’ teaching and commending us to the following:

THE BEATITUDES | BELIEVERS ARE SALT AND LIGHT | CHRIST FULFILLS THE LAW | MURDER BEGINS IN THE HEART | ADULTERY BEGINS IN THE HEART | DIVORCE PRACTICES CENSURED | TELL THE TRUTH | GO THE SECOND MILE | LOVE YOUR ENEMIES

Muhammad would never be able to speak of these things that Christ did in the record of Matthew. Which is why whenever given the chance I say to a Muslim I pray they emulate Jesus’ life and follow Him rather than Muhammad. I wish Muhammad had read and followed Jesus’ teachings as well.

“All of the nine founders of religion, with the exception of Jesus Christ, are reported in their respective sacred scriptures as having passed through a preliminary period of uncertainty, or of searching for religious light. All the founders of the non-Christian religions evinced inconsistencies in their personal character; some of them altered their practical policies under change of circumstances. Jesus Christ alone is reported as having had a consistent God-consciousness, a consistent character himself, and a consistent program for his religion”⁵

⁵ Robert Hume, *The World’s Living Religions* (New York, NY: Charles Scribner’s Sons, 1959), 285-286.