

RPT VOTER GUIDE for JUNE 2nd, 2026

CITY/LOCAL:

- Member of the State Assembly, 40th District: **Andreas Farmakalidas**
- United States Representative, 27th District: **Jason Gibbs**

COUNTY:

- Sheriff: **Oscar Martizez**
- Assessor: **Jeffrey Prang**

JUDGE OF THE SUPERIOR COURT OFFICE (*stars are 1 worse to 5 best*)

- No. 2: **Robert S. Draper** (3 stars)
- No. 14: **Irene Lee** (2 star tie, no good choice)
- No. 39: *Unopposed*
- No. 60: *Unopposed*
- No. 64: **Rhonda Haymon** (2 stars)
- No. 65: **Samuel Krause** (4 stars)
- No. 66: **Ben Forer** (2 stars)
- No. 81: **David Walgren** (2 stars)
- No. 87: **Anthony Bayne** (4 stars)
- No. 116: **Patrick Connolly** (3 stars)
- No. 131: **Troy Slaten** (3 stars)
- No. 141: *Unopposed*
- No. 176: **Gloria Marin** (2 stars)
- No. 181: **Ryan Dibble** (2 star tie, no good choice)
- No. 196: *Unopposed*

COUNTY MEASURE ER

NO

STATE:

- Governor: **Steve Hilton** (Trump Endorsed)
- Lieutenant Governor: **David Fennell**
- Secretary of State: **Donald P. (Don) Wagner**
- Controller: **Herb W. Morgan**
- Treasurer: **Jennifer Hawks**
- Attorney General: **Michael Gates**
- Insurance Commissioner: **Robert Howell**
- Member State Board of Equalization 3rd District: **Carlo Basail** (SCV Republican Women's member)
- Superintendent of Public Instruction: **Sonja Shaw** (5 stars from Restoring the California Dream)